NUMBER OF BEDROOMS

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

LOCALITY	UNIT TYPE	DATE				
Lynchburg Redevelopment and Housing Authority			Garden Apa	rtment	1-4 FLOORS	11/8/2024
			MONTHLY DOLLAR ALLOWANCE		,	
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
HEATING a. Natural Gas	\$18	\$21	\$24	\$27	\$31	***
b. Electric	\$32	\$40	\$48	\$57	\$31 \$68	\$34 \$76
c. Fuel Oil	\$43	\$51	\$59	\$67	\$78	\$86
d. Propane	\$40	\$48	\$55	\$63	\$72	\$79
AIR CONDITIONING	\$11	\$15	\$19	\$24	\$31	\$36
COOKING						1
a. Natural Gas	\$7	\$8	\$9	\$10	\$11	\$11
b. Electric	\$15	\$15	\$18	\$20	\$21	\$22
c. Propane	\$17	\$18	\$22	\$23	\$25	\$26
OTHER ELECTRIC	\$ 36	\$39	\$45	\$52	\$59	\$70
WATER HEATING						
a. Natural Gas	\$11	\$15	\$18	\$26	\$34	\$42
b. Electric	\$15	\$25	\$36	\$56	\$78	\$100
c. Fuel Oil	\$22	\$30	\$37	\$53	\$69	\$86
J. Propane	\$26	\$35	\$44	\$62	\$81	\$101
WATER						
a. City of Lynchburg	\$18	\$23	\$28	\$38	\$4 3	\$48
SEWER						
a. City of Lynchburg	\$13	\$26	\$39	\$65	\$78	\$90
TRASH COLLECTION	\$U	\$0	50	\$0	so	\$0
REFRIGERATOR	\$5	\$5	\$5	\$5	\$5	\$5
RANGE	\$4	\$4	\$4	\$4	<u>\$4</u>	\$4
OTHER: Natural Gas Base Rate	\$22	\$22	\$22	\$22	\$22	\$22
Tradition odd badd rate	422	Ψ22	422	922	<u> </u>	1 \$22
ACTUAL FAMILY ALLOWANCES: (To be us	sed by family to			IUTILITY	· · · · · ·	I PER
complete allowance. Complete below for Ac				OR SERVICE		MONTH
NAME OF FAMILY				HEATING		\$
				AIR CONDITIONING		\$
ADDRESS OF UNIT		COOKING		s		
				OTHER ELECTRIC		\$
				WATER HEATING		s
				WATER		\$
				SEWER		s
				TRASH COLLECTION	J	\$
				REFRIGERATOR	•	-
				RANGE		•
HILLIANDER OF REPRODUCE				- Irvanide		9

OTHER

TOTAL

U.S. Department of Housing and **Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

DCALITY	UNIT TYPE	DATE				
ynchburg Redevelopment an	Duplex	11/8/2024				
y lending reduction	LLAR ALLOWANCE	AR ALLOWANCE				
TILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
EATING						
Natural Gas	\$22	\$25	\$29	\$31	\$36	\$39
. Electric	\$42	\$49	\$60	\$67	\$79 \$90	\$87 \$97
Fuel Oil	\$53	\$60_	\$71 \$66	\$77 \$72	\$83	\$90
. Propane	\$50	\$56	200	\$12	40 00	
IR CONDITIONING	\$12	\$15	\$19	\$24	\$31	\$36
OOKING						
. Natural Gas	\$7	\$8	\$9	\$10	\$11	\$11
. Electric	\$15	\$15	\$18	\$20	\$21	\$22
. Propane	\$17	\$18	\$22	\$23	\$25	\$26
THER ELECTRIC	\$36	\$39	\$45	\$52	\$59	\$70
VATER HEATING					20.4	
. Natural Gas	\$11	\$15	\$18	\$26	\$34	\$42
. Electric	\$15	\$25	\$36	\$56	\$78 \$69	\$100 \$86
. Fuel Oil	\$22	\$30	\$37 \$44	\$53 \$62	\$81	\$101
. Propane	\$26	\$35	344	302	401	
VATER						
. City of Lynchburg	\$18	\$23	\$28	\$38	\$43	\$48
EWER			\	1		
. City of Lynchburg	\$13	\$26	\$39	\$65	\$78	\$90
Oxy or 25o					m/s	5 C1
RASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0
REFRIGERATOR	\$5	\$5	\$5	\$5	\$5	\$5
RANGE	\$4	\$4	\$4	\$4	\$4	\$4
OTHER: Natural Gas Base Rate	\$22	\$22	\$22	\$22	\$22	\$22
ACTUAL FAMILY ALLOWANCES: (To be us				UTILITY	_	PER
complete allowance. Complete below for Act	tual Unit Rented)			OR SERVICE		MONTH
NAME OF FAMILY				HEATING		\$
				AIR CONDITIONING	;	\$
ADDRESS OF UNIT	_			COOKING		\$
				OTHER ELECTRIC		\$
				WATER HEATING		\$
				WATER		\$
				SEWER		<u>s</u>
					NI	-
				TRASH COLLECTK	JIN	1
				RANGE		<u> </u>
				REFRIGERATOR		\$
				OTHER		ls

NUMBER OF BEDROOMS

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

LOCALITY	UNIT TYPE	DATE				
Lynchburg Redevelopment and Housing Authority			High-Rise	5-12 FLOORS	11/8/2024	
<u> </u>			MONTHLY DOL	LAR ALLOWANCE		
JTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
H EATING a. Natural Gas	\$12	\$13	\$15	\$17	\$19	\$21
a. Naturai Gas b. Electric	\$18	\$22	\$26	\$32	\$36	\$41
c. Fuel Oil	\$28	\$32	\$37	\$42	\$47	\$51
d. Propane	\$28	\$31	\$35	\$40	\$44	\$48
AIR CONDITIONING	\$8	\$11	\$13	\$18	\$22	\$26
COOKING		[
a. Natural Gas	\$7	\$8	\$ 9	\$10	\$11	\$11
b. Electric	\$15	\$15	\$18	\$20	\$21	\$22
c. Propane	\$17	\$18	\$22	\$23	\$25	\$26
OTHER ELECTRIC	\$36	\$39	\$45	\$52	\$59	\$ 70
WATER HEATING						Ţ
a. Natural Gas	\$11	\$15	\$18	\$26	\$34	\$42
b. Electric	\$15	\$25	\$36	\$56	\$78	\$100
c. Fuel Oil	\$22	\$30	\$37	\$53	\$69	\$86
d. Propane	\$26	\$35	\$44	\$62	\$81	\$101
WATER						1
a. City of Lynchburg	\$18	\$23	\$28	\$38	\$43	\$48
SEWER			1		1	
a. City of Lynchburg	\$13	\$26	\$39	\$65	\$78	\$90
TRASH COLLECTION	\$0	\$0	\$0	\$ U	\$0	\$0
REFRIGERATOR	\$5	\$5	\$5	\$5	\$5	\$5
RANGE	\$4	\$4	\$4	\$4	\$4	\$4
OTHER: Natural Gas Base Rate	\$22	\$22	\$22	\$22	\$22	\$22
						•
ACTUAL FAMILY ALLOWANCES: (To be	e used by family to			TUTILITY		I PER
complete allowance. Complete below for				OR SERVICE		MONTH
NAME OF FAMILY			HEATING			\$
				AIR CONDITIONIN	G	\$
ADDRESS OF UNIT				COOKING		\$
				OTHER ELECTRIC	;	\$
				WATER HEATING		\$
				WATER		\$
				SEWER		\$
				TRASH COLLECT	ION	\$
				REFRIGERATOR		\$
				RANGE		\$

OTHER

TOTAL

OMB Approval No. 2577-0169

exp. 04/30/2026

DTILITY OR SERVICE	LOCALITY	UNIT TYPE	UNIT TYPE							
MONTHLY DOLLAR ALLOWANCE Service O-BR	Lynchburg Redevelopment a	nd Housing .	Authority	Single Fam	ily			11/8/2024		
TILLITY OR SERVICE										
HATING		0-BR	1-BR			4-BR	5-BR	6-BR		
Selectico \$55 \$68 \$78 \$92 \$100 \$110 \$115 \$87 \$79 \$88 \$79 \$88 \$102 \$111 \$120 \$120 \$131 \$120 \$131 \$132 \$130 \$132 \$130 \$132 \$130 \$132 \$130 \$132 \$130 \$133 \$17 \$122 \$28 \$34 \$40 \$445 \$100 \$133 \$17 \$122 \$28 \$34 \$40 \$445 \$100 \$130	HEATING									
Fuel Oil \$67			,	\$35	\$41	\$44	\$47	\$50		
Propane \$82 \$73 \$82 \$94 \$104 \$110 \$120							\$110	\$118		
AR CONDITIONING \$13 \$17 \$22 \$28 \$34 \$40 \$45 \$45 \$45 \$45 \$45 \$45 \$45 \$45 \$45 \$45								\$126		
COOKING ST SB S9 S10 S11 S12 S22 S23 S25 S26 S27 S26 S27 S26 S27 S26 S27 S26 S27 S28	d. Propane	\$62	\$73	\$82	\$94	\$104	\$110	\$120		
A Natural Gas \$7	AIR CONDITIONING	\$13	\$17	\$22	\$28	\$34	\$40	\$ 45		
2. Electric \$15 \$15 \$15 \$18 \$20 \$21 \$22 \$23 \$23 \$25 \$26 \$27 \$27 \$27 \$27 \$27 \$27 \$27 \$27 \$27 \$27	COOKING									
2. Electric \$15 \$15 \$15 \$18 \$20 \$21 \$22 \$23 \$23 \$25 \$26 \$27 \$27 \$27 \$27 \$27 \$27 \$27 \$27 \$27 \$27		\$7	\$8	\$9	\$10	\$11	\$11	811		
\$17 \$18 \$22 \$23 \$25 \$26 \$27 DTHER ELECTRIC \$36 \$39 \$45 \$52 \$59 \$70 \$80 NATER HEATING NATER HEATING NATURE (Gas \$11 \$15 \$15 \$18 \$26 \$34 \$42 \$49 \$15 \$15 \$25 \$36 \$56 \$78 \$100 \$122 Fuel Oil \$22 \$30 \$37 \$53 \$69 \$86 \$98 \$10 \$101 \$122 NATER ACTIVAL PAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) DDRESS OF UNIT **COUNTER*** **COUNTER** **COUNTER** **COUNTER** **COUNTER** **COUNTER** **COUNTER** **COUNTER** **COUNTER** **COUNTER** **COU	o. Electric	\$15								
State Stat	c. Propane									
Natural Gas S11 S15 S18 S28 S34 S42 S49	OTHER ELECTRIC	\$36	\$39	\$45						
Natural Gas	WATER HEATING							- 1		
Description S15 S25 S36 S56 S78 S100 S122		\$11	\$15	\$18	\$26	\$34	\$42	\$40		
Fuel Oil \$22 \$30 \$37 \$53 \$59 \$86 \$98 Propane \$26 \$35 \$44 \$62 \$81 \$101 \$122 Nater City of Lynchburg \$18 \$23 \$28 \$38 \$43 \$48 \$55 SEWER City of Lynchburg \$13 \$26 \$39 \$65 \$78 \$90 \$106 TRASH COLLECTION \$0 \$0 \$0 \$0 \$0 \$0 \$0 REFRIGERATOR \$5 \$5 \$5 \$5 \$5 \$5 AANGE \$44 \$44 \$44 \$44 \$44 \$44 \$44 \$44 AUTHER: Natural Gas Base Rate \$22 \$22 \$22 \$22 \$22 \$22 \$22 CCTUAL FAMILY ALLOWANCES: (To be used by family to omplete allowance. Complete below for Actual Unit Rented) OR SERVICE MONTH AME OF FAMILY HEATING \$ AUTHER: Natural Gas Base Rate \$ \$ \$ AUTHER: Natural Gas	b. Electric									
Propane \$26 \$35 \$44 \$62 \$81 \$101 \$122										
NATER City of Lynchburg \$18 \$23 \$28 \$38 \$43 \$48 \$55										
\$18 \$23 \$28 \$38 \$43 \$48 \$55 \$EWER L City of Lynchburg \$13 \$26 \$39 \$65 \$78 \$90 \$106 \$106 \$107	NATER									
\$13 \$26 \$39 \$65 \$78 \$90 \$106 TRASH COLLECTION \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 REFRIGERATOR \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 RANGE DTHER: Natural Gas Base Rate \$22 \$22 \$22 \$22 \$22 \$22 \$22 \$22 TOTAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) AME OF FAMILY HEATING \$1 AND COOKING \$2 \$20 \$20 \$20 \$20 \$20 \$20 \$20 \$20 \$20	a. City of Lynchburg	\$18	\$23	\$28	\$38	\$43	\$48	\$ 55		
SO SO SO SO SO SO SO SO	SEWER							ŀ		
S	a. City of Lynchburg	\$13	\$26	\$39	\$65	\$ 78	\$90	\$106		
SA	TRASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0	\$0		
State	REFRIGERATOR	\$ 5	\$ 5	\$5	\$5	\$5	\$5	\$5		
State \$22	RANGE	\$4	\$4	\$4	\$ 4	\$4	54	54		
MONTH MAME OF FAMILY HEATING AIR CONDITIONING S MONTH MO	OTHER: Natural Gas Base Rate	\$22	\$22	\$22	\$22	\$22	\$22	\$22		
MONTH MAME OF FAMILY HEATING AIR CONDITIONING S MONTH MO										
HEATING				-						
AIR CONDITIONING \$ NDDRESS OF UNIT COOKING COKING S OTHER ELECTRIC S WATER HEATING S WATER S SEWER S TRASH COLLECTION S REFRIGERATOR S RANGE S IUMBER OF BEDROOMS OTHER S THE CONDITIONING S AIR CONDITIONING S RANGE S SEMBLE S TRASH COLLECTION S RANGE S THE CONDITIONING S		tual Unit Rented)				MONTH				
ADDRESS OF UNIT COOKING \$ OTHER ELECTRIC \$ WATER HEATING \$ WATER \$ SEWER \$ TRASH COLLECTION \$ REFRIGERATOR \$ RANGE \$ IUMBER OF BEDROOMS OTHER \$	NAME OF FAMILY				HEATING					
ADDRESS OF UNIT COOKING \$ OTHER ELECTRIC \$ WATER HEATING \$ WATER \$ SEWER \$ TRASH COLLECTION \$ REFRIGERATOR \$ RANGE \$ IUMBER OF BEDROOMS OTHER \$					AIR CONDITIONING					
OTHER ELECTRIC \$ WATER HEATING \$ WATER COLLECTION \$ TRASH COLLECTION \$ REFRIGERATOR \$ RANGE \$ UMBER OF BEDROOMS OTHER \$	DDRESS OF UNIT				COOKING					
WATER HEATING \$ WATER WATER WATER SEWER SEWER TRASH COLLECTION REFRIGERATOR RANGE SUMBER OF BEDROOMS OTHER WATER HEATING S WATER NAME S WATER S WATER NAME S WATER S					•					
WATER \$ SEWER \$ TRASH COLLECTION \$ REFRIGERATOR \$ RANGE \$ IUMBER OF BEDROOMS OTHER \$								3		
SEWER \$ \$ \$ \$ \$ \$ \$ \$ \$								\$		
TRASH COLLECTION \$					=			\$		
REFRIGERATOR \$ S S S S S S S S S S S S S S S S S S					SEWER			\$		
REFRIGERATOR \$ S S S S S S S S S S S S S S S S S S		TRASH COLLECTIO	N		\$					
RANGE \$		REFRIGERATOR	<u> </u>							
UMBER OF BEDROOMS OTHER \$		•								
	WILLIAMOND OF DEDDOOMS									
	IUMBER OF BEDROOMS									

U.S. Department of Housing and **Urban Development**

Office of Public and Indian Housing

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

OMB Approval No. 2577-0169

exp. 04/30/2026

LOCALITY		DATE					
Lynchburg Redevelopment a	Row House	11/8/2024					
			MONTHLY DO	MONTHLY DOLLAR ALLOWANCE			
JTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
HEATING	600						
a. Natural Gas	\$20	\$23	\$27	\$28	\$32	\$37	
c. Electric	\$38 \$49	\$46 \$57	\$55 \$66	\$61 \$71	\$71	\$81	
d. Propane	\$46	\$53	\$61	\$66	\$81 \$75	\$92 \$85	
AIR CONDITIONING	\$11	\$15	\$19				
COOKING	4 11	\$15	219	\$24	\$30	\$36	
a. Natural Gas	\$7	\$8	\$9	\$10	\$11	544	
b. Electric	\$15	\$15	\$18	\$20	\$21	\$11	
c. Propane	\$17	\$18	\$22	\$23	\$25	\$22 \$26	
OTHER ELECTRIC	\$36	\$39	\$45	\$52	\$59	\$70	
	\$50		- 443	φυΣ	\$39	- \$70	
WATER HEATING a. Natural Gas	\$11	\$ 15	\$18	\$26	\$34	\$42	
b. Electric	\$15	\$25	\$36	\$56	\$78	\$100	
c. Fuel Oil	\$22	\$30	\$37	\$53	\$69	\$86	
d. Propane	\$26	\$35	\$44	\$62	\$81	\$101	
WATER						****	
a. City of Lynchburg	\$18	\$23	\$28	\$38	\$4 3	\$48	
	*	4	- 		\$ 40	#40	
SEWER	640	600	#00	405			
a. City of Lynchburg	\$ 13	\$26	\$39	\$65	\$78	\$90	
TRASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0	
REFRIGERATOR	\$5	\$5	\$5	\$5	\$5	\$5	
RANGE	\$4	54	\$4	54	\$4	\$4	
OTHER: Natural Gas Base Rate	\$22	\$22	\$22	\$22	\$22	\$22	
	V	V		422	Ψ <u>L</u> L	Ψ22	
ACTUAL FAMILY ALLOWANCES: (To be us	sed by family to			UTILITY		PER	
complete allowance. Complete below for Ac				OR SERVICE		MONTH	
NAME OF FAMILY				HEATING		\$	
						*	
ADDRESS OF UNIT					AIR CONDITIONING		
ADDICESS OF UNIT	COOKING		\$				
				OTHER ELECTRIC		\$	
				WATER HEATING		\$	
				WATER		\$	
				SEWER		\$	
				TRASH COLLECTIO	N	\$	
	REFRIGERATOR		s				
				RANGE		s	
NUMBER OF BEDROOMS	OTHER		\$				
TOTAL OF BEDITOONS				TOTAL			



NOTICE OF HOUSING CHOICE VOUCHER PROGRAM UTILITY ALLOWANCE SCHEDULES UPDATE

The Lynchburg Redevelopment & Housing Authority (LRHA) has Housing Choice Voucher Program Utility Allowance Schedules.

The new Utility Allowances will be effective December 2, 2024.

Mary E. Mayrose

Executive Director



Medical Equipment Allowances

Item	Hrs/Day	Wattage	Monthly Consumption (kWh)	Allowance	
Oxygen Concentrator	18	400	219	\$36	
Nebulizer	2	75	5	\$1	
Electric Hospital Bed	0.2	200	1	\$1	
Alternating Pressure Pad	24	70	51	\$ 9	
Low Air-Loss Mattress	24	120	88	\$15	
Power Wheelchair/Scooter	3	360	33	\$6	
CPAP Machine	10	30	9	\$2	

Oxygen Concentrator

Use per day varies, assume 12 to 24 hours a day.

The 5-Liter model uses 400 W, the 3-Liter model uses 320 W.

Nebulizer

A medicine delivery system used mostly for pediatric care.

Used 4-6 times a day for 20 minutes at a time at 75 W.

Semi/Fully Electric Hospital Beds

Use depends on adjustments. 200 W.

Alternating Pressure Pad

An air-filled mattress overlay.

Used 24 hours a day for someone who is bed-ridden.

Low Air-Loss Mattress

Takes the place of mattress - air-filled pressurized mattress.

Cycles air around every 15-20 minutes.

Power Wheelchairs and Scooters

Need to be charged approximately 8 hours every 3 days.

Batteries are 120 V, 3 Amp, 360 W.

CPAP Machines

Used for Sleep Apnea. Machines run only at night for people who have a tendency to stop breathing at night. At maximum pressure they use 40 Watts. On average - 30Watts.